God and bears the very stamp of his naof power. When he had made purification a heavenly call, consider Jesus, the apostle to help in time of need. for sins, he sat down at the right hand of and high priest of our confession. 2 He

5 For to what angel did God ever say, the builder of a house has more honor than the ignorant and wayward, since "Thou art my Son, today I have begotten the house. 4 (For every house is built by he himself is beset with weakness. 3 Be- 7:1 For this Melchizedek, king of Salem, sacrifices; hence it is necessary for this them from the transgressions under the way which he opened for us through the scendants as many as the stars of heaven of our faith, who for the joy that was set in honor among all, and let the marriage thee"? Or again, "I will be to him a fa- some one, but the builder of all things is cause of this he is bound to offer. 4 first covenant. 16 For where a will is in- curtain, that is, through his flesh, 21 and as the innumerable grains of sand by before him endured the cross, despising bed be undefiled; for God will judge the ther, and he shall be to me a son"? 6 And God.) 5 Now Moses was faithful in all for his own sins as well as for those of the returning from the slaughter of the kings Now if he were on earth, he would not be a volved, the death of the one who made it since we have a great priest over the house the seashore. again, when he brings the first-born into God's house as a servant, to testify to the people. 4 And one does not take the honor and blessed him; 2 and to him Abraham priest at all, since there are priests who of- must be established. 17 For a will takes of God, 22 let us draw near with a true the world, he says, "Let all God's angels things that were to be spoken later, 6 but upon himself, but he is called by God, just apportioned a tenth part of everything. He fer gifts according to the law. 5 They serve effect only at death, since it is not in force heart in full assurance of faith, with our 13 These all died in faith, not having worship him." 7 Of the angels he says, Christ was faithful over God's house as a as Aaron was. "Who makes his angels winds, and his ser- son. And we are his house if we hold fast vants flames of fire." 8 But of the Son he our confidence and pride in our hope. says, "Thy throne, O God, is for ever and teousness and hated lawlessness; therefore harden your hearts as in the rebellion, on also in another place, "Thou art a priest for continues a priest for ever. God, thy God, has anointed thee with the the day of testing in the wilderness, 9 ever, after the order of Melchizedek." oil of gladness beyond thy comrades." 10 where your fathers put me to the test and And, "Thou, Lord, didst found the earth saw my works for forty years. 10 There- 7 In the days of his flesh, Jesus offered up arch gave him a tithe of the spoils. 5 And better promises. 7 For if that first cove- which God commanded you." 21 And in you see the Day drawing near. in the beginning, and the heavens are the fore I was provoked with that generation, prayers and supplications, with loud cries those descendants of Levi who receive the nant had been faultless, there would have the same way he sprinkled with the blood work of thy hands; 11 they will perish, and said, 'They always go astray in their and tears, to him who was able to save him priestly office have a commandment in been no occasion for a second. but thou remainest; they will all grow old hearts; they have not known my ways.' 11 from death, and he was heard for his godly the law to take tithes from the people, that like a garment, 12 like a mantle thou wilt As I swore in my wrath, 'They shall never fear. 8 Although he was a Son, he learned is, from their brethren, though these also 8 For he finds fault with them when he everything is purified with blood, and longer remains a sacrifice for sins, 27 but But thou art the same, and thy years will lest there be in any of you an evil, un- and being made perfect he became the man who has not their genealogy received when I will establish a new covenant with forgiveness of sins. never end." 13 But to what angel has he believing heart, leading you to fall away source of eternal salvation to all who obey tithes from Abraham and blessed him who the house of Israel and with the house of thy enemies a stool for thy feet"? 14 Are another every day, as long as it is called priest after the order of Melchizedek. they not all ministering spirits sent forth "today," that none of you may be hardobtain salvation?

drift away from it. 2 For if the message 16 Who were they that heard and yet were ciples of God's word. You need milk, not dek met him. declared by angels was valid and every rebellious? Was it not all those who left solid food; 13 for every one who lives on attested to us by those who heard him, 4 And to whom did he swear that they should good from evil. while God also bore witness by signs and never enter his rest, but to those who were of the Holy Spirit distributed according to unable to enter because of unbelief. his own will.

est for him? 7 Thou didst make him for faith in the hearers. 3 For we who have tance those who have once been enlightfor every one.

and by whom all things exist, in bringing ready quoted, "Today, when you hear his name to my brethren, in the midst of the from his. congregation I will praise thee." 13 And has given me."

14 Since therefore the children share in edged sword, piercing to the division of of death, that is, the devil, 15 and deliver is hidden, but all are open and laid bare "Surely I will bless you and multiply you." subject to lifelong bondage. **16** For surely do. it is not with angels that he is concerned

10 For it was fitting that he, for whom David so long afterward, in the words al- is to be burned.

living and active, sharper than any two- herit the promises.

thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchizedek.

And we desire each one of you to show sus the surety of a better covenant. the same earnestness in realizing the full

he might destroy him who has the power the heart. 13 And before him no creature to swear, he swore by himself, 14 saying, lives to make intercession for them.

1:1 In many and various ways God spoke brethren in every respect, so that he might sus, the Son of God, let us hold fast our show more convincingly to the heirs of the daily, first for his own blood, thus perfected for all time those who are sanc- 8 By faith Abraham obeyed when he and mountains, and in dens and caves of has been made, in order that what cannot of old to our fathers by the prophets: 2 become a merciful and faithful high priest confession. 15 For we have not a high promise the unchangeable character of his those of the people; he did this once for all securing an eternal redemption. 13 For if tified. 15 And the Holy Spirit also bears was called to go out to a place which he the earth. but in these last days he has spoken to in the service of God, to make expition priest who is unable to sympathize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the witness to us; for after saying, 16 "This was to receive as an inheritance; and he us by a Son, whom he appointed the heir for the sins of the people. 18 For because our weaknesses, but one who in every so that through two unchangeable things, the law appoints men in their weaknesses, but one who in every so that through the ash- is the covenant that I will make with them set out, not knowing where he was to 39 And all these, though well attested by cannot be shaken, and thus let us offer to of all things, through whom also he cre- he himself has suffered and been tempted, respect has been tempted as we are, yet in which it is impossible that God should as high priests, but the word of the oath, es of a heifer sanctifies for the purification after those days, says the Lord: I will put go. 9 By faith he sojourned in the land their faith, did not receive what was prom- God acceptable worship, with reverence ated the world. 3 He reflects the glory of he is able to help those who are tempted. without sin. 16 Let us then with confi- prove false, we who have fled for refuge which came later than the law, appoints a of the flesh, 14 how much more shall the my laws on their hearts, and write them of promise, as in a foreign land, living in ised, 40 since God had foreseen some- and awe; 29 for our God is a consuming dence draw near to the throne of grace, might have strong encouragement to seize Son who has been made perfect for ever. blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with Isaac and Jacob, heirs with him thing better for us, that apart from us they fire. ture, upholding the universe by his word 3:1 Therefore, holy brethren, who share in that we may receive mercy and find grace the hope set before us. 19 We have this as a sure and steadfast anchor of the soul, 8:1 Now the point in what we are saying God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations, a hope that enters into the inner shrine be- is this: we have such a high priest, one who works to serve the living God. the Majesty on high, 4 having become was faithful to him who appointed him, 5:1 For every high priest chosen from hind the curtain, 20 where Jesus has gone is seated at the right hand of the throne of as much superior to angels as the name he just as Moses also was faithful in God's among men is appointed to act on behalf as a forerunner on our behalf, having be- the Majesty in heaven, 2 a minister in the 15 Therefore he is the mediator of a new has obtained is more excellent than theirs. house. 3 Yet Jesus has been counted wor- of men in relation to God, to offer gifts come a high priest for ever after the order sanctuary and the true tent which is set up covenant, so that those who are called may 19 Therefore, brethren, since we have since she considered him faithful who had clings so closely, and let us run with per- prison, as though in prison with them; and

is first, by translation of his name, king a copy and shadow of the heavenly sanc- as long as the one who made it is alive. hearts sprinkled clean from an evil con- received what was promised, but having

just retribution, 3 how shall we escape if And with whom was he provoked forty ness, for he is a child. 14 But solid food through the Levitical priesthood (for un- they shall not teach every one his fellow would have had to suffer repeatedly since God. 32 But recall the former days when, the Israelites and gave directions concern- been trained by it. we neglect such a great salvation? It was years? Was it not with those who sinned, is for the mature, for those who have their der it the people received the law), what or every one his brother, saying, 'Know the foundation of the world. But as it is, after you were enlightened, you endured a ing his burial. declared at first by the Lord, and it was whose bodies fell in the wilderness? 18 faculties trained by practice to distinguish further need would there have been for the Lord,' for all shall know me, from the he has appeared once for all at the end of hard struggle with sufferings, 33 someanother priest to arise after the order of least of them to the greatest. 12 For I will the age to put away sin by the sacrifice of times being publicly exposed to abuse and 23 By faith Moses, when he was born, and strengthen your weak knees, 13 and Melchizedek, rather than one named after be merciful toward their iniquities, and I himself. 27 And just as it is appointed affliction, and sometimes being partners was hid for three months by his parents, make straight paths for your feet, so that 17 Obey your leaders and submit to them; wonders and various miracles and by gifts disobedient? 19 So we see that they were 6:1 Therefore let us leave the elementary the order of Aaron? 12 For when there is will remember their sins no more." 13 In for men to die once, and after that comes with those so treated. 34 For you had com- because they saw that the child was beau- what is lame may not be put out of joint for they are keeping watch over your souls, doctrine of Christ and go on to maturity, a change in the priesthood, there is neces- speaking of a new covenant he treats the judgment, 28 so Christ, having been of- passion on the prisoners, and you joyfully tiful; and they were not afraid of the king's but rather be healed. 14 Strive for peace as men who will have to give account. Let not laying again a foundation of repen- sarily a change in the law as well. 13 For first as obsolete. And what is becoming fered once to bear the sins of many, will accepted the plundering of your property, edict. 24 By faith Moses, when he was with all men, and for the holiness without them do this joyfully, and not sadly, for 4:1 Therefore, while the promise of enter- tance from dead works and of faith toward the one of whom these things are spoken obsolete and grown up, refused to be called the son of which no one will see the Lord. 15 See that would be of no advantage to you. 5 For it was not to angels that God sub- ing his rest remains, let us fear lest any of God, 2 with instruction about ablutions, belonged to another tribe, from which no ish away. jected the world to come, of which we are you be judged to have failed to reach it. 2 the laying on of hands, the resurrection one has ever served at the altar. 14 For speaking. 6 It has been testified some- For good news came to us just as to them; of the dead, and eternal judgment. 3 And it is evident that our Lord was descended 9:1 Now even the first covenant had reguwhere, "What is man that thou art mindful but the message which they heard did not this we will do if God permits. 4 For it from Judah, and in connection with that lations for worship and an earthly sanctu- 10:1 For since the law has but a shadow you have need of endurance, so that you 26 He considered abuse suffered for the become defiled; 16 that no one be im- honorably in all things. 19 I urge you the of him, or the son of man, that thou car- benefit them, because it did not meet with is impossible to restore again to repen- tribe Moses said nothing about priests. ary. 2 For a tent was prepared, the outer of the good things to come instead of the may do the will of God and receive what I

a little while lower than the angels, thou believed enter that rest, as he has said, "As ened, who have tasted the heavenly gift, 15 This becomes even more evident table and the bread of the Presence; it is by the same sacrifices which are continu- and the coming one shall come and shall faith he left Egypt, not being afraid of the you know that afterward, when he desired hast crowned him with glory and honor, 8 I swore in my wrath, 'They shall never and have become partakers of the Holy Place. 3 Behind the sec- ally offered year, make perfect not tarry; 38 but my righteous one shall anger of the king; for he endured as seeing to inherit the blessing, he was rejected, for 20 Now may the God of peace who putting everything in subjection under his enter my rest," although his works were Spirit, 5 and have tasted the goodness of of Melchizedek, 16 who has become a ond curtain stood a tent called the Holy of those who draw near. 2 Otherwise, would live by faith, and if he shrinks back, my him who is invisible. 28 By faith he kept he found no chance to repent, though he brought again from the dead our Lord Jefeet." Now in putting everything in subjection of the world. the world of God and the powers of the age priest, not according to a legal require- Holies, 4 having the golden altar of in- they not have ceased to be offered? If the soul has no pleasure in him." 39 But we the Passover and sprinkled the blood, so sought it with tears. tion to him, he left nothing outside his con- 4 For he has somewhere spoken of the to come, 6 if they then commit apostasy, ment concerning bodily descent but by the cense and the ark of the covenant covered worshipers had once been cleansed, they are not of those who shrink back and are that the Destroyer of the first-born might trol As it is we do not vet see everything seventh day in this way. "And God rested since they crucify the Son of God on their power of an indestructible life. 17 For it on all sides with gold, which contained a would no longer have any consciousness destroyed, but of those who have faith and not touch them in subjection to him. 9 But we see Jesus, on the seventh day from all his works." 5 own account and hold him up to contempt. is witnessed of him, "Thou art a priest for golden urn holding the manna, and Aar- of sin. 3 But in these sacrifices there is keep their souls. who for a little while was made lower than And again in this place he said, "They shall 7 For land which has drunk the rain that ever, after the order of Melchizedek." 18 on's rod that budded, and the tables of the a reminder of sin year after year. 4 For it the angels, crowned with glory and honor never enter my rest." 6 Since therefore it often falls upon it, and brings forth veg- On the one hand, a former commandment covenant; 5 above it were the cherubim is impossible that the blood of bulls and 11:1 Now faith is the assurance of things. Sea as if on dry land; but the Egyptians, of a trumpet, and a voice whose words to whom be glory for ever and ever because of the suffering of death, so that remains for some to enter it, and those who etation useful to those for whose sake it is is set aside because of its weakness and of glory overshadowing the mercy seat. goats should take away sins. by the grace of God he might taste death formerly received the good news failed to cultivated, receives a blessing from God. uselessness 19 (for the law made nothing Of these things we cannot now speak in enter because of disobedience, 7 again he 8 But if it bears thorns and thistles, it is perfect); on the other hand, a better hope is detail. sets a certain day, "Today," saying through worthless and near to being cursed; its end introduced, through which we draw near to God.

again, "Here am I, and the children God rest, that no one fall by the same sort of ber, because they were prevented by death According to this arrangement, gifts and will." He abolishes the first in order to es- him. Now before he was taken he was at- the edge of the sword, won strength out of blood that speaks more graciously than disobedience. 12 For the word of God is those who through faith and patience in- from continuing in office; 24 but he holds sacrifices are offered which cannot perfect tablish the second. 10 And by that will we tested as having pleased God. 6 And with- weakness, became might in war, put for- the blood of Abel. his priesthood permanently, because he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight. 35 Women received continues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all. whoever would draw near to God must their dead by resurrection. Some were tor- 25 See that you do not refuse him who is flesh and blood, he himself likewise par- soul and spirit, of joints and marrow, and 13 For when God made a promise to Abra- is able for all time to save those who draw ablutions, regulations for the body imtook of the same nature, that through death discerning the thoughts and intentions of ham, since he had no one greater by whom near to God through him, since he always posed until the time of reformation.

all those who through fear of death were to the eyes of him with whom we have to 15 And thus Abraham, having patiently 26 For it was fitting that we should have priest of the good things that have come, But when Christ had offered for all time a ark for the saving of his household; by this stoned, they were sawn in two, they were voice then shook the earth; but now he has endured, obtained the promise. 16 Men such a high priest, holy, blameless, un- then through the greater and more perfect single sacrifice for sins, he sat down at the he condemned the world and became an killed with the sword; they went about promised, "Yet once more I will shake not indeed swear by a greater than themselves, stained, separated from sinners, exalted tent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteousness which comes by in skins of sheep and goats, destitute, af- only the earth but also the heaven." 27 but with the descendants of Abraham. 14 Since then we have a great high priest and in all their disputes an oath is final for above the heavens. 27 He has no need, this creation) 12 he entered once for all his enemies should be made a stool for his faith. 17 Therefore he had to be made like his who has passed through the heavens, Je- confirmation. 17 So when God desired to like those high priests, to offer sacrifices into the Holy Place, taking not the blood feet. 14 For by a single offering he has

not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de- looking to Jesus the pioneer and perfecter are in the body. 4 Let marriage be held

6 These preparations having thus been ings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were dis- shall be stoned." 21 Indeed, so terrifying ten to you briefly. 23 You should undermade, the priests go continually into the thou prepared for me; 6 in burnt offer- things which do not appear. many sons to glory, should make the pio- voice, do not harden your hearts." 8 For 9 Though we speak thus, yet in your case, 20 And it was not without an oath. 21 outer tent, performing their ritual duties; ings and sin offerings thou hast taken no neer of their salvation perfect through suf- if Joshua had given them rest, God would beloved, we feel sure of better things that Those who formerly became priests took 7 but into the second only the high priest pleasure. 7 Then I said, 'Lo, I have come 4 By faith Abel offered to God a more fering. 11 For he who sanctifies and those not speak later of another day. 9 So then, belong to salvation. 10 For God is not their office without an oath, but this one goes, and he but once a year, and not with- to do thy will, O God,' as it is written of acceptable sacrifice than Cain, through who are sanctified have all one origin there remains a sabbath rest for the people so unjust as to overlook your work and was addressed with an oath, "The Lord has out taking blood which he received approval as righteous, would fail me to tell of Gideon, Barak, numerable angels in festal gathering, 23 send you greetings. 25 Grace be with all That is why he is not ashamed to call them of God; 10 for whoever enters God's rest the love which you showed for his sake sworn and will not change his mind, 'Thou hast neither desired God bearing witness by accepting his Samson, Jephthah, of David and Samuel and to the assembly of the first-born who of you. Amen. brethren, 12 saying, "I will proclaim thy also ceases from his labors as God did in serving the saints, as you still do. 11 art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer- gifts; he died, but through his faith he is and the prophets-- 33 who through faith are enrolled in heaven, and to a judge who way into the sanctuary is not yet opened ings and burnt offerings and sin offerings" still speaking. 5 By faith Enoch was tak- conquered kingdoms, enforced justice, re- is God of all, and to the spirits of just men as long as the outer tent is still standing (these are offered according to the law), 9 en up so that he should not see death; and ceived promises, stopped the mouths of made perfect, 24 and to Jesus, the mediaagain, "I will put my trust in him." And 11 Let us therefore strive to enter that assurance of hope until the end, 12 so that 23 The former priests were many in num- 9 (which is symbolic for the present age). then he added, "Lo, I have come to do thy he was not found, because God had taken lions, 34 quenched raging fire, escaped tor of a new covenant, and to the sprinkled

for him.

sin

worship. 22 Indeed, under the law almost ing the knowledge of the truth, there no city of fire which will consume the adversar-

believe that he exists and that he rewards tured, refusing to accept release, that they speaking. For if they did not escape when 11 And every priest stands daily at his those who seek him. 7 By faith Noah, be- might rise again to a better life. 36 Others they refused him who warned them on service, offering repeatedly the same sacri- ing warned by God concerning events as suffered mocking and scourging, and even earth, much less shall we escape if we re-11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, took heed and constructed an chains and imprisonment. 37 They were ject him who warns from heaven. 26 His

Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. these, there is no longer any offering for whose builder and maker is God. 11 By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers, faith Sarah herself received power to con- by so great a cloud of witnesses, let us for thereby some have entertained angels ceive, even when she was past the age, also lay aside every weight, and sin which unawares. **3** Remember those who are in

welcome to the spies.

the shame, and is seated at the right hand immoral and adulterous. 5 Keep your life of the throne of God.

3 Consider him who endured from sin- will never fail you nor forsake you." **6** of righteousness, and then he is also king tuary; for when Moses was about to erect 18 Hence even the first covenant was not science and our bodies washed with pure seen it and greeted it from afar, and hav- ners such hostility against himself, so that Hence we can confidently say, "The Lord 5 So also Christ did not exalt himself to be of Salem, that is, king of peace. 3 He is the tent, he was instructed by God, saying, ratified without blood. 19 For when ev- water. 23 Let us hold fast the confession ing acknowledged that they were strang- you may not grow weary or fainthearted. is my helper, I will not be afraid; what can made a high priest, but was appointed by without father or mother or genealogy, "See that you make everything according ery commandment of the law had been de- of our hope without wavering, for he who ers and exiles on the earth. 14 For people 4 In your struggle against sin you have man do to me?" ever, the righteous scepter is the scepter 7 Therefore, as the Holy Spirit says, "To- him who said to him, "Thou art my Son, and has neither beginning of days nor end to the point of shedding is faithful; 24 and let us consid- who speak thus make it clear that they are not yet resisted to the point of shedding is faithful; 24 and let us consid- who speak thus make it clear that they are not yet resisted to the point of shedding of thy kingdom. 9 Thou hast loved righ- day, when you hear his voice, 8 do not today I have begotten the?; 6 as he says of life, but resembling the Son of God he mountain." 6 But as it is, Christ has ob- the blood of calves and goats, with water er how to stir up one another to love and seeking a homeland. 15 If they had been your blood. 5 And have you forgotten the 7 Remember your leaders, those who tained a ministry which is as much more and scarlet wool and hyssop, and sprinkled good works, 25 not neglecting to meet thinking of that land from which they had exhortation which addresses you as sons? spoke to you the word of God; consider excellent than the old as the covenant he both the book itself and all the people, 20 together, as is the habit of some, but en- gone out, they would have had opportu- --"My son, do not regard lightly the disci- the outcome of their life, and imitate their 4 See how great he is! Abraham the patri- mediates is better, since it is enacted on saying, "This is the blood of the covenant couraging one another, and all the more as nity to return. 16 But as it is, they desire pline of the Lord, nor lose courage when faith. 8 Jesus Christ is the same yesterday a better country, that is, a heavenly one. you are punished by him. 6 For the Lord and today and for ever. 9 Do not be led Therefore God is not ashamed to be called disciplines him whom he loves, and chas- away by diverse and strange teachings; for both the tent and all the vessels used in 26 For if we sin deliberately after receive- their God, for he has prepared for them a tises every son whom he receives." 7 It it is well that the heart be strengthened by is for discipline that you have to endure. grace, not by foods, which have not ben-God is treating you as sons; for what son efited their adherents. 10 We have an alroll them up, and they will be changed. enter my rest." 12 Take care, brethren, obedience through what he suffered; 9 are descended from Abraham, when he was tested, is there whom his father does not disci- tar from which those who serve the tent offered up Isaac, and he who had received pline? 8 If you are left without discipline, have no right to eat. 11 For the bodies of ies. 28 A man who has violated the law the promises was ready to offer up his only in which all have participated, then you those animals whose blood is brought into ever said. "Sit at my right hand. till I make from the living God. 13 But exhort one him, 10 being designated by God a high priest as a sacthat the inferior is blessed by the superior. with their fathers on the day when I took of the heavenly things to be purified with mony of two or three witnesses. 29 How Isaac shall your descendants be named." Besides this, we have had earthly fathers rifice for sin are burned outside the camp. 8 Here tithes are received by mortal men; them by the hand to lead them out of the these rites, but the heavenly things them- much worse punishment do you think will 19 He considered that God was able to to discipline us and we respected them. 12 So Jesus also suffered outside the gate to serve, for the sake of those who are to ened by the deceitfulness of sin. 14 For 11 About this we have much to say which there, by one of whom it is testified that land of Egypt; for they did not continue selves with better sacrifices than these. be deserved by the man who has spurned raise men even from the dead; hence, figuwe share in Christ, if only we hold our first is hard to explain, since you have become he lives. 9 One might even say that Levi in my covenant, and so I paid no heed to 24 For Christ has entered, not into a sanc- the Son of God, and profaned the blood ratively speaking, he did receive him back. Father of spirits and live? 10 For they dis- own blood. 13 Therefore let us go forth to confidence firm to the end, 15 while it is dull of hearing. 12 For though by this himself, who receives tithes, paid tithes them, says the Lord. 10 This is the cov- tuary made with hands, a copy of the true of the covenant by which he was sancti- 20 By faith Isaac invoked future blessings ciplined us for a short time at their plea- him outside the camp and bear the abuse 2:1 Therefore we must pay the closer at- said, "Today, when you hear his voice, do time you ought to be teachers, you need through Abraham, 10 for he was still in enant that I will make with the house of Is- one, but into heaven itself, now to appear fied, and outraged the Spirit of grace? 30 on Jacob and Esau. 21 By faith Jacob, sure, but he disciplines us for our good, he endured. 14 For here we have no lasttention to what we have heard lest we not harden your hearts as in the rebellion." some one to teach you again the first prin- the loins of his ancestor when dying, blessed each of the sons of that we may share his holiness. 11 For the ing city, but we seek the city which is to put my laws into their minds, and write Nor was it to offer himself repeatedly, as mine, I will repay." And again, "The Lord Joseph, bowing in worship over the head moment all discipline seems painful rather come. 15 Through him then let us continthem on their hearts, and I will be their the high priest enters the Holy Place year- will judge his people." 31 It is a fearful of his staff. 22 By faith Joseph, at the end than pleasant; later it yields the peaceful ually offer up a sacrifice of praise to God, transgression or disobedience received a Egypt under the leadership of Moses? 17 milk is unskilled in the word of righteous- 11 Now if perfection had been attainable God, and they shall be my people. 11 And ly with blood not his own; 26 for then he thing to fall into the hands of the living of his life, made mention of the exodus of fruit of righteous- 11 Now if perfection had been attainable.

12 Therefore lift your drooping hands rifices are pleasing to God. but to save those who are eagerly waiting better possession and an abiding one. 35 Pharaoh's daughter, 25 choosing rather to to it that no one fail to obtain the grace Therefore do not throw away your confi-share ill-treatment with the people of God of God; that no "root of bitterness" spring 18 Pray for us, for we are sure that we dence, which has a great reward. 36 For than to enjoy the fleeting pleasures of sin. up and cause trouble, and by it the many have a clear conscience, desiring to act one, in which were the lampstand and the true form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward, 27 By his birthright for a single meal. 17 For may be restored to you the sooner.

> 29 By faith the people crossed the Red gloom, and a tempest, 19 and the sound pleasing in his sight, through Jesus Christ. hoped for, the conviction of things not when they attempted to do the same, were made the hearers entreat that no further Amen. seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they 5 Consequently, when Christ came into divine approval. 3 By faith we understand fell down after they had been encircled for could not endure the order that was given, 22 I appeal to you, brethren, bear with 32 And what more shall I say? For time God, the heavenly Jerusalem, and to in- all the saints. Those who come from Italy

> > flicted, ill-treated-- 38 of whom the world This phrase, "Yet once more," indicates was not worthy--wandering over deserts the removal of what is shaken, as of what

be shaken may remain. 28 Therefore let us be grateful for receiving a kingdom that

13:1 Let brotherly love continue. 2 Do not free from love of money, and be content with what you have; for he has said, "I

his name. **16** Do not neglect to do good and to share what you have, for such sac-

sus, the great shepherd of the sheep, by the blood of the eternal covenant, 21 equip **18** For you have not come to what may be you with everything good that you may touched, a blazing fire, and darkness, and do his will, working in you that which is

the world, he said, "Sacrifices and offer- that the world was created by the word of seven days. 31 By faith Rahab the harlot "If even a beast touches the mountain, it my word of exhortation, for I have writobedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and



^{© 2009} OTC Publishing All rights reserved.